



# Santa Clara County DEMOCRATIC PARTY Official Voter Guide

VOTE BY NOV. 8TH

For more info on our candidates, visit [vote.sccdp.org](http://vote.sccdp.org)



San Jose Mayor  
Cindy Chavez



Assembly District 24  
Alex Lee



Controller  
Malia Cohen



San Jose Evergreen CCD TA 3  
Tony Alexander



Eastside Union High SD  
Lorena Chavez



Eastside Union High SD  
J. Manuel Herrera



Berryessa Union SD  
Thelma Boac



Berryessa Union SD  
Jaria Jaug



Berryessa Union SD  
Hugo Jimenez

## STATEWIDE CANDIDATES

**Governor - Gavin Newsom**

**Secretary of State - Dr. Shirley N. Weber**

**Treasurer - Fiona Ma**

**Insurance Commissioner - Ricardo Lara**

**Superintendent of Public Instruction - Tony Thurmond**

**Lieutenant Governor - Eleni Kounalakis**

**Attorney General - Rob Bonta**

**Controller - Malia Cohen**

**Board of Equalization D2 - Sally Lieber**

Ad paid for by the Santa Clara County United Democratic Campaign  
This advertisement is not authorized by a candidate or candidate-controlled committee.



# Santa Clara County Democratic Party

## Official Voter Guide

Assembly District 24: Alex Lee

San Jose Mayor: Cindy Chavez

San Jose Evergreen CCD TA 3: Tony Alexander

Eastside Union High SD: Lorena Chavez

Eastside Union High SD: J. Manuel Herrera

Berryessa Union SD: Thelma Boac

Berryessa Union SD: Jaria Jaug

Berryessa Union SD: Hugo Jimenez

### Propositions and Measures

**YES** on Propositions: 1, 26, 28, 29, 30, 31

**NO** on Proposition: 27

**YES** on Measures: E, M, N, O, P, R, S, T

**MAGA alert**

Republicans are running in School Board races in your area!  
Please vote for our Democratic candidates who are fighting for our students!

**Important voting Information:** visit [vote.sccdp.org](http://vote.sccdp.org) for more

- \* All active registered voters in Santa Clara County will receive Mail-in Ballots.
- \* Call the County of Santa Clara Registrar of Voters office at (408) 299-8683 for assistance or visit [www.sccvote.org](http://www.sccvote.org) for more info regarding your ballot or voter registration status.
- \* Ballots must be postmarked by Nov. 8th but please mail 1 week early to be sure!