



Santa Clara County DEMOCRATIC PARTY Official Voter Guide

VOTE BY NOV. 8TH

For more info on our candidates, visit vote.sccdp.org



San Jose Mayor
Cindy Chavez



San Jose City Council District 7
Maya Esparza



County Board of Education TA 6
Maimona Afzal Berta



San Jose Evergreen CCD TA 4
Buu Thai



Eastside Union High SD
Lorena Chavez



Eastside Union High SD
J. Manuel Herrera



Franklin McKinley SD
Milan Balinton



Franklin McKinley SD
Manuel Martinez



Franklin McKinley SD
Rudy Rodriguez

STATEWIDE CANDIDATES

Governor - Gavin Newsom

Secretary of State - Dr. Shirley N. Weber

Treasurer - Fiona Ma

Insurance Commissioner - Ricardo Lara

Superintendent of Public Instruction - Tony Thurmond

Lieutenant Governor - Eleni Kounalakis

Attorney General - Rob Bonta

Controller - Malia Cohen

Board of Equalization D2 - Sally Lieber

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This advertisement is not authorized by a candidate or candidate-controlled committee.



Santa Clara County Democratic Party

Official Voter Guide

Assembly District 25: Ash Kalra

San Jose Mayor: Cindy Chavez

San Jose City Council District 7: Maya Esparza

County Board of Education TA 6: Maimona Afzal Berta

San Jose Evergreen CCD TA 4: Buu Thai

Eastside Union High SD: Lorena Chavez

Eastside Union High SD: J. Manuel Herrera

Franklin McKinley SD: Milan Balinton

Franklin McKinley SD: Manuel Martinez

Franklin McKinley SD: Rudy Rodriguez

Propositions and Measures

YES on Propositions: 1, 26, 28, 29, 30, 31

NO on Proposition: 27

YES on Measures: E, M, N, O, P, R, S, T

MAGA alert

Republicans are running in School Board races in your area!

Please vote for our Democratic candidates who are fighting for our students!

Important voting Information: visit vote.sccdp.org for more

- * All active registered voters in Santa Clara County will receive Mail-in Ballots.
- * Call the County of Santa Clara Registrar of Voters office at (408) 299-8683 for assistance or visit www.sccvote.org for more info regarding your ballot or voter registration status.
- * Ballots must be postmarked by Nov. 8th but please mail 1 week early to be sure!