



# Santa Clara County DEMOCRATIC PARTY Official Voter Guide

VOTE BY NOV. 8TH

For more info on our candidates, visit [vote.sccdp.org](http://vote.sccdp.org)



Congressional D 17  
Ro Khanna



State Senate District 10  
Aisha Wahab



Assembly District 26  
Evan Low



Santa Clara Unified SD TA 3  
Vickie Fairchild



Santa Clara Unified SD TA 4  
Kimberly Williams



Cupertino Union SD  
Ava Chiao



Fremont Union High SD  
Rosa Kim



Fremont Union High SD  
Stanley Kou



Fremont Union High SD  
Naomi Nakano-Matsumoto

## STATEWIDE CANDIDATES

**Governor - Gavin Newsom**

**Secretary of State - Dr. Shirley N. Weber**

**Treasurer - Fiona Ma**

**Insurance Commissioner - Ricardo Lara**

**Superintendent of Public Instruction - Tony Thurmond**

**Lieutenant Governor - Eleni Kounalakis**

**Attorney General - Rob Bonta**

**Controller - Malia Cohen**

**Board of Equalization D2 - Sally Lieber**

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# Santa Clara County Democratic Party

## Official Voter Guide

U.S. Senator Alex Padilla

Santa Clara Unified SD TA 4: Kimberly Williams

Congressional District 17: Ro Khanna

Fremont Union High SD: Rosa Kim

Senate District 10: Aisha Wahab

Fremont Union High SD: Stanley Kou

Assembly District 26: Evan Low

Fremont Union High SD: Naomi Nakano-Matsumoto

Santa Clara Unified SD TA 3: Vickie Fairchild

Cupertino Union SD: Ava Chiao

### Propositions and Measures

**YES** on Propositions: 1, 26, 28, 29, 30, 31

**NO** on Proposition: 27

**YES** on Measures: E, M, N, O, P, R, S, T

#### **MAGA alert**

Republicans are running in School Board races in your area!  
Please vote for our Democratic candidates who are fighting for our students!

**Important voting Information:** visit [vote.sccdp.org](http://vote.sccdp.org) for more

- \* All active registered voters in Santa Clara County will receive Mail-in Ballots.
- \* Call the County of Santa Clara Registrar of Voters office at (408) 299-8683 for assistance or visit [www.sccvote.org](http://www.sccvote.org) for more info regarding your ballot or voter registration status.
- \* Ballots must be postmarked by Nov. 8th but please mail 1 week early to be sure!