

# **SANTA CLARA COUNTY DEMOCRATIC CENTRAL COMMITTEE**

**7 PM-9 PM, Regular Meeting, County Building, 70 W Hedding St, San Jose**

*(Our meeting is open to the public, but we reserve the right to remove guests who disrupt the meeting. Video and audio recording not permitted without prior approval)*

## **AGENDA FOR Thursday, November 7, 2024**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. WELCOMING OF VISITORS**

### **4. ADOPTION OF AGENDA**

### **5. APPROVAL OF MINUTES**

- a. Thursday, October 10, 2024

### **6. OLD BUSINESS**

### **7. NEW BUSINESS**

- a. Campaign Report: Local Races
- b. Campaign Report: National races
- c. Initial Report of United Democratic Campaign Activities
- d. Club Accreditation Process for 2025-26
  - i. Papers Due: December 5, 2024*
  - ii. Accreditation at organizational meeting: tentatively January 9, 2025*

### **8. REPORTS**

- a. Executive Board/Chair: Bill James
- b. Vice Chair: Jean Cohen
- c. Treasurer: Angelica Ramos
- d. Secretary: Helen Chapman
- e. Political Director: James Kim
- f. Issues: Huy Tran
- g. Community Outreach: Clarence Madrilejos
- h. Finance: James Kim
- i. Communications: John Comiskey
- j. Gender Equity and the Status of Women: Buu Thai

- k. Diversity & Inclusion: Rebeca Armendariz

- l. Youth Representatives: Anushka Tadikonda

- m. Clubs: Tomara Hall

- n. Regional Directors

- o. DNC: Otto Lee and Jason Park

- p. Pro-Choice Coalition: Claudia Shope

### **9. ANNOUNCEMENTS/REMINDERS**

### **10. EXECUTIVE BOARD MEETING**

November 20, 2024, at 6pm

### **11. ADJOURNMENT**

Register to attend via Zoom

[https://us02web.zoom.us/webinar/register/WN\\_oISX63Y3QhCP\\_Ye87uRuZw](https://us02web.zoom.us/webinar/register/WN_oISX63Y3QhCP_Ye87uRuZw)